

Mayor's Charity Ball Grant Application

City of Anderson

Mayor Thomas J. Broderick, Jr.



Cruising To Student Success

Application Deadline:

Monday, November 1, 2021 at 4:00 p.m.

**City of Anderson
Mayor's Grants for Teachers Program**

2021-2022 Grant Application
Application Deadline: November 1, 2021 at 4:00 p.m.

Overview: On October 9, 2021, Mayor Thomas Broderick, Jr. will host the 6th annual Mayor's Charity Ball and dedicate the funds to provide classroom grants for educators who teach in Anderson Schools. Since Mayor Broderick started this program in 2016, the events have raised over \$170,000 to support innovative classroom projects that enhance students' learning experience and improve their academic performance. All full-time teachers in Anderson are eligible to apply. Awards will be announced at the end of the year. Please keep in mind that these grants are meant to directly impact the students in our community and create an opportunity for them to get excited about learning.

Application Directions

1. Complete Cover Sheet (submit one copy)
2. Complete Grant Application Form and Budget (please submit three (3) copies)
 - a. Responses must be typed in 12-point font.
 - b. Please be concise in responses. Do not add pages or attachments.
 - c. Grants are reviewed in a blind review. This means all identifying information is removed from the application during the review process. Please do not include your name, school name, or school mascot in the grant narrative. You can include your grade and/or subject area in the narrative.
 - d. You may copy this document to create an application or use the online PDF application available on your school corporation website or the City of Anderson website (www.cityofanderson.com).

Grant applications submitted by mail should be addressed to:

City of Anderson Grants for Teachers Program
Mayor's Office
120 E. 8th Street
Anderson, IN 46016

Copies may be hand delivered to the east entrance of the City of Anderson building (across from the Madison County Jail) at the address listed above.

**All applications must be received in the Mayor's office by November 8, 2019 at 4:00 p.m.
Late submissions will not be considered.**

**City of Anderson
Mayor's Grants for Teachers Program**

Grant Application
Application Deadline: November 1, 2021 at 4:00 p.m.

Cover Sheet

Applicant name:

Applicant School and Grade or Subject Area:

Applicant school email:

Applicant school phone number:

Project Title:

Select award level requested:

_____ \$500 Grant _____ \$1,000 Grant _____ \$1,500 Grant _____ \$2,000 Grant

Terms of the Award:

I hereby understand that this is a competitive grant process and this proposal may not be selected for funding. If this project is selected for funding, I will allow city representatives the opportunity to view, photograph and discuss the project in process and/or upon completion at a mutually determined times. I give the City of Anderson permission to use my name and likeness in promoting this program and the distribution of the funds. I may be required to obtain parent/guardian approval to use visual representations of any students included in the program promotional materials. I will notify students' families of the project and the award amount and inform them that the City of Anderson and Mayor Thomas J. Broderick, Jr. has provided funding for it.

Applicant Signature

Date

Principal's Commitment (*must be signed for funding consideration*).

I will support the implementation of this proposal if it is selected for funding.

Principal Signature

Date

Mayor Thomas J. Broderick, Jr. Grants for Teachers Program

Application Form

Project Title:

Describe the project overview and time frame. Note: The project must be completed no later than the 2022-2023. (5 points)

What Indiana Academic Standards will be emphasized during this project? (5 points)

Describe the learning goals and objectives of this project. (10 points)

Describe how this project will enhance or broaden the students' learning experiences. (25 points)

Describe how you will assess student learning in this project? (20 points)

How many students will be directly/indirectly engaged in this grant experience? Describe the proposed innovative student involvement activities. (15 points)

How will this project benefit our community or your school? (10 points)

How will the funds from the award be used? (5 points)

Please describe if students will be working with any outside groups, populations or organizations. (5 points)

